J ebruary 2023						
S	M	Т	W	Т	F	S
			1 St. Ignatius of Antioch	Purification of the Blessed Virgin Mary (Candlemas) -Schola 6:45-8:30pm	3 St. Blaise	4 St. Andrew Corsini
5 Septuagesima Sunday -1pm Low Mass	6 St. Titus	7 St. Romuald	8 St. John of Matha	9 St. Cyril of Alexandria -Servers 6:30-8pm -Schola 6:45-8:30pm	10 St. Scholastica	Our Lady of Lourdes -Pro-Life Trip 8-10am -10 Year Anniversary of HF TLM
12 Sexagesima Sunday -1pm High Mass & Reception/Party	13	14 St. Valentine	15	16 -Schola 6:45-8:30pm	17	18 Our Lady on Saturday
19 Quinquagesima Sunday -1pm Low Mass & Young Adult Movie Night	20	21	22 Ash Wednesday	23 Thursday after Ash Wednesday -Servers 6:30-8pm -Schola 6:45-8:30pm	24 St. Matthias	25 Saturday after Ash Wednesday
26 1 st Sunday of Lent -1pm High Mass	27	28				

Latin Mass Q&A: *Matthew & Anthony Vanden Berk* **Q:** When does the Christmas Season end? **A:** The stores have moved on to New Years and St.

A: The stores have moved on to New Years and St. Valentine's Day already, but we know, of course, that Christmas has only just begun on December 25th. But how long does Christmas last in the Extraordinary Form? It turns out, the answer is not as simple as it might seem. The 1960 breviary rubrics, which apply to the 1962 Missal, say that Christmastide lasts from the first vespers of Christmas to January 13th. This time, it says, includes the Christmas Season, lasting until None (midafternoon prayer) of January 5th, and the Epiphany Season, which spans from then until January 13th. However, though the Christmas Season and Christmastide are over on January 13th, some apply the term Christmas to all the forty days from Christmas Day until February 2nd, the Feast of the Purification of the Blessed Mother. This seems to be in accordance with the liturgical themes set by the breviary and the missal: for instance, the Alma Redemptoris Mater, an antiphon for Christmas, is still used until February 2nd, and the gospel for the second Sunday after the Epiphany, the Wedding Feast at Cana, still has an Epiphany theme. The breviary does distinguish between Christmas and Epiphany, but they are tied so closely together as to be nearly one. (continued)

Mass Readings	Epistles	Gospels
Septuagesima Sunday	1 Corinthians 9: 24-27; 10: 1-5	Matthew 20: 1- 16
Sexagesima Sunday	2 Corinthians 11: 19-33; 12: 1-9	Luke 8: 4-15
Quinquagesima Sunday	1 Corinthians 13: 1-13	Luke 18: 31-43
1* Sunday of Lent	2 Corinthians 6: 1-10	Matthew 4: 1-11

Ultimately, Christmas does not seem to have a hard liturgical end; rather, it seems to slowly fade out, giving way to the more somber time of Septuagesima. So, there is no need to feel bad about keeping your Christmas decorations up until February 2nd, but don't feel like a bad Catholic if you prefer to take them down after Christmastide, either. Finally, let us remind ourselves to always keep before us the joy of the Incarnation, and bring that joy to a world so desperately in need of it.

*Note: This article was originally written for the Holy Family Latin Mass Newsletter for January 2020

Announcements

- **Pro-Life Trip:** Contact Maya Martin to join us in praying for, and witnessing to, the sanctity of human life at an abortion clinic in Pittsburgh, on Sat., Feb. 11th, from 8-10am.
- Reception & 10 Year Anniversary: Feb. 12th will be our usual potluck social following High Mass. In addition, Greensburg Diocese Latin Mass will have its 10 year anniversary on Feb. 11th, and we'll celebrate at the potluck! If you are able, please bring something to share. You may drop food off before Mass in the parish hall. Newcomers always welcome!
- Young Adult Movie Night: Feb. 19th, immediately following 1pm Mass, in the parish social hall. Bring a snack or drink to share. We'll be watching *Father Stu* (2022). Please be advised that this film is for mature audiences, and we recommend reading the review found on PluggedIn.com.
- Community Quasi-Census: To help foster communication and better prepare for Sacraments in the Latin Mass Community, Fr. Matthew Morelli is collecting contact and Sacramental information solely for Latin Mass Community/Holy Family Parish use, using an online form available at

<u>https://forms.gle/Tu1N9xVWryJ1gxZx7</u>. We will also have paper copies of the questions in future weeks.

- Clearances: All those in a volunteer role at Holy Family must update their Diocesan clearances! Contact John and Catherine for a list of what you need.
- Would you like to be one of seven sisters praying or one of six brothers fasting for Fr. Morelli? Contact Debbie debdyb@yahoo.com for more info. Also see SevenSistersApostolate.org.
- Red missalets & St. Michael hymnals are the property of Holy Family. Please return any copies that you may have removed from the church. Thanks!

"The Holy Family is the beginning of countless other holy families."

- Pope Saint John Paul II, Letter to Families, Feb. 2nd, 1994

PIEROGIES: Isabelle LaFosse is selling pierogies as a fundraiser for American Heritage Girls Troop PA1258. She will be accepting orders on Sunday, February 12th after 1pm Mass in the back of church. Please bring cash to place an order. There will be seven flavors and they are \$10/dozen (frozen). Orders can be picked up Sunday, March 12th after the 1pm Mass, just in time to enjoy for Lenten Fridays! Please contact Michelle, at michelle@4marks.com if you wish to place an order but are not able do so in person.

FOR RENT: 3 bed 1 1/2 bath cape cod with finished basement in the hill neighborhood of Latrobe with washer, dryer, and all kitchen appliances. Large, fenced back yard, two sheds, garden, and apple trees. Walking distance from Holy Family. \$1,200/month rent includes all utilities except electric. Please email Andrew Cuff at 05cuff@cua.edu or call/text at 818-519-7620.

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