

June 2022

S	M	T	W	T	F	S
			1 St. Angela Merici	2 <i>-Schola & server practices</i>	3	4 Vigil of Pentecost
5 Pentecost Sunday <i>-Schola practice 11:45am & server practice 12pm -High Mass 1pm (& 1* Communion) -Pentecost party</i>	6 Monday in Pentecost Octave	7 Tuesday in Pentecost Octave	8 <i>Ember Wednesday in Pentecost Octave</i>	9 Thursday in Pentecost Octave <i>-Schola & server practices</i>	10 <i>Ember Friday in Pentecost Octave -Pro-life trip 8-10am</i>	11 <i>Ember Saturday in Pentecost Octave</i>
12 Trinity Sunday <i>-Low Mass 1pm -Potluck social</i>	13 St. Anthony of Padua	14 St. Basil the Great	15	16 Corpus Christi <i>-Schola practice 5:15 -Mass 6:30pm</i>	17 St. Gregory Barbarigo	18 St. Ephrem the Syrian
19 2 nd Sunday after Pentecost <i>-Low Mass 1pm</i>	20	21 St. Aloysius Gonzaga	22 St. Paulinus	23	24 Sacred Heart of Jesus	25 Nativity of St. John the Baptist
26 External Solemnity of the Sacred Heart <i>-Low Mass 1pm -Depositum Fidei</i>	27	28 Vigil of Sts. Peter and Paul	29 Sts. Peter and Paul	30 Commemoration of St. Paul		

Latin Mass Q&A: Joe Puvel

Q: Why are the sacred vessels gold?

A: There are a few sacred vessels employed in the Roman Rite, but the chalice and paten carry the highest importance. I think you could guess which one of these was used even by the Lord Jesus Himself! It is easy for us to understand why these items have been treated with the highest reverence throughout the entire life of the Church; they receive the most precious body and blood of Our Lord during the Holy Mass. It's even worth mentioning that it's practical to use gold or silver, since materials like stone, clay, or glass, are bound to break. But even these practical reasons only make sense in light of this truth of our faith, which inclines us to protect the sacred species from any unintentional profanation.

Indeed, Pope St. Sixtus I as early as 127 AD. decreed that only those hands anointed in sacred chrism (priests) could touch these most special receptacles. I've noticed that even one of our own servers at Holy Family carries on this practice, wearing white gloves as he prepares the altar for our Masses on Sundays! In fact, these vessels are not just blessed, but consecrated, an act which elevates it from a profane state and makes the profanation of it the serious sin of sacrilege.

Mass Readings	Epistles	Gospels
Pentecost	Acts 2: 1-11	John 14: 23-31
Trinity Sunday	Romans 11: 33-36	Matthew 28: 18-20
2nd Sunday after Pentecost	1 John 3: 13-18	Luke 14: 16-24
External Solemnity of the Sacred Heart	Ephesians 3: 8-19	John 19: 31-37

Every Mass is a participation in the liturgy of Heaven, at which we truly cry "Sanctus, Sanctus, Sanctus" (Revelation 4:8) singing a hymn to the glory of God together with the angels and saints. It only makes sense then for the materials used in the construction of the chalice and paten to be of a noble quality, like gold or silver. There is no gift more precious than that of Christ's own body and blood, which we are unworthy to receive. So, in return, it is fitting to use the finest of metals as a humble offering in comparison to that offering which is truly contained within them at the words of consecration.



Holy Family Latin Mass Newsletter

Month of the Sacred Heart

June 2022

holyfamilylatrobe.com/latin-mass

Get to know your community:

An interview with Tom & Clare Hurst

The Hursts moved to PA in June of 2021 from Connecticut and joined Holy Family Parish in time for the baptism of their child, Erik, in September. The Hurst family lives in Ligonier on a small farm.

What was your first exposure to the Extraordinary Form of the Mass and how did you hear about it?

Tom: I first attended Latin Mass at a Friary where I was discerning a Religious vocation as a teenager. It was difficult to follow and understand the differences at first, but by the end of my stay, I started to appreciate the beauty of this form.

Clare: I was introduced to the Extraordinary Form for the first time when I was about 8, but we increased our attendance at this form of the Mass throughout my teenage years.

Why do you go to the Extraordinary Form of the Mass?

One of the first things we noticed when attending the Extraordinary Form Mass is that there is more silence. This gave us precious time to listen and peacefully contemplate God and what He has done for us. We appreciate the way that Scripture was incorporated into the prayers that are said in this form, and how the wording of these prayers explained many truths of our Faith to us in a clear manner. We are drawn to the sacredness of the Latin language - one of the languages inscribed on the Cross of Christ. The gestures that the priest uses help us to elevate our minds and hearts to God and show a great reverence to the Eucharist. And, when the priest faces the altar, it helps to remind us that he is petitioning to God on our behalf as we pray at this Sacrifice.

How has the community surrounding the Extraordinary Form Mass helped you to grow in your spiritual life?

The community at Holy Family has been very welcoming and supportive of our love for the Extraordinary Form and our Catholic Faith. We feel like this community has challenged us to grow in zeal and charity in learning how to share our Faith with those in our area who do not know Christ and His Church.

Announcements

- **Summer schedule:** High Mass on the 2nd Sunday, followed by the potluck social, unless otherwise stated (in the case of a special feast).
- **Pentecost:** June 5th, the 1st Sunday, will be our only Sunday High Mass during June. Following Mass, there will be a Pentecost party and bonfire in Saltsburg area (one of the Hill houses). Please bring a potluck dish to share, and contact Catherine Hill for address.
- **First Communion:** Three children will receive their first Holy Communion in the *usus antiquior* on Pentecost Sunday! Please keep them in your prayers.
- **Pro-life trip:** Join us in praying for, and witnessing to, the sanctity of human life at an abortion clinic in Pittsburgh on Saturday, June 11th, from 8-10am. Contact Maya Martin at 724-261-1682 or roseamdg@comcast.net.
- **Potluck social:** On the 2nd Sunday, there will be a potluck social after Low Mass. If you are able, please bring something to share. Drop food off before Mass in the parish hall.
- **Server practice** will be at 6:30 the 2nd, 12pm the 5th, and 5:30 the 9th.
- **Schola practice** will be at 6:15 the 2nd and 9th, 11:45 the 5th, and 5:15 the 16th.
- **Corpus Christi:** Thursday, June 16th, 6:30pm, there will be a Mass and Eucharistic procession for the Feast of Corpus Christi.
- **Depositum Fidei:** Church documents reading group on June 26th after Mass! We will be discussing *Inter Mirifica*. Contact Theresa at theresa.vandenberk@outlook.com for location.

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